

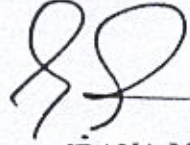
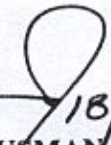
**TO BE PUBLISHED IN PART-I**  
**OF THE GAZETTE OF PAKISTAN**

**OFFICE OF THE**  
**AUDITOR-GENERAL OF PAKISTAN**  
Constitution Avenue  
\*\*\*

Islamabad, the 18<sup>th</sup> August, 2025

**NOTIFICATION**

No. 754 -CA-III/1-89/2009 (90): In pursuance of Establishment Division's Notification No. 1/378/2025-E-4 dated 13.08.2025, Mr. **Muhammad Afzal**, a BS-20 officer of Pakistan Audit & Accounts Service (PA&AS), is transferred and his services are placed at the disposal of Election Commission of Pakistan, Islamabad, for posting as Additional Director General (Budget & Accounts/BS-20), till 18.03.2028, his date of superannuation or till the availability of a regular incumbent as per rules, whichever is earlier, on deputation basis, on standard terms and conditions with immediate effect and until further orders.

  
  
[RANA MUHAMMAD USMAN KHAN]  
DIRECTOR (ADMN)  
Phone No: 051-9224083

The Manager,  
Printing Corporation of  
Pakistan Press,  
**KARACHI.**

Copy to: -

1. The Secretary, Establishment Division, Islamabad.
2. The Secretary, Election Commission of Pakistan, Islamabad.
3. The Secretary, Ministry of Overseas Pakistanis & Human Resource Development, Islamabad.
4. The AGPR Islamabad.
5. Officer concerned with the request to submit charge relinquishment/assumption reports to this office at the earliest.
6. The Section Officer (E-4), Establishment Division, Islamabad.
- ✓ 7. Assistant Auditor General (Personnel), Local.
8. S.P.S. to Auditor-General of Pakistan.
9. S.P.S. to Additional Auditors General- Ops./HQs.
10. AOs PAAS-I, II, AO Admn-I, II/DDO, III, AO Budget, AO (C-I), Local.
11. AAO (IT/Computer) with the directions to upload this notification on AGP's official web-site.
12. Notification file / Office copy.